

**WATER ALLOCATION PROGRAM**

**PRIORITY USES SUBCOMMITTEE**

**Wednesday, April 16, 2003 at 8:30 a.m.**  
**Bureau of Audits Conference Room**  
**Rhode Island Department of Administration**  
**One Capitol Hill, Providence, RI**

**AGENDA**

1. Call to order
2. Review Mission Statement (W. Combs)
3. Review Notes from March Meeting (W. Combs)
4. Continue Discussion of Priorities (All)
5. Discussion of Draft Product and Presentation (All)
6. Adjourn