

WATER ALLOCATION PROGRAM DEVELOPMENT EDUCATION/OUTREACH COMMITTEE MEETING

**Nov. 17, 2003
11:00AM**

**University of Rhode Island, Bay Campus,
Watkins Room 12**

AGENDA

- 1. CALL TO ORDER**
- 2. APPROVAL OF OCTOBER MEETING MINUTES**
- 3. ITEMS FOR ACTION**
 - A. Education Committee Report (SW)**
- 4. ITEMS FOR DISCUSSION**
 - A. Identifying the “Three Barks”**
 - B. Implementing the Media Strategy**
- 5. OTHER BUSINESS**
- 6. ADJOURNMENT**

Date

Sandra Whitehouse

The meeting place is accessible to the handicapped in conformance with RIGL 42-46-2. Minutes of the meeting will be posted to: <http://www.seagrant.gso.uri.edu/scc/wrb/index.html>.