

**WATER ALLOCATION PROGRAM DEVELOPMENT  
EDUCATION/OUTREACH COMMITTEE MEETING**

**Oct. 20, 2003  
1:00PM**

*University of Rhode Island, Bay Campus,  
Coastal Institute, Conference Room*

**AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MEETING MINUTES** (September)
- 3. ITEMS FOR ACTION**
  - A. Education Committee Report** (SW)
- 4. ITEMS FOR DISCUSSION**
  - A. Media Strategy** (CY)
  - B. Interfacing with the Joint Advocacy & Funding Committee** (SW)
- 5. OTHER BUSINESS**
- 6. ADJOURNMENT**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sandra Whitehouse

The meeting place is accessible to the handicapped in conformance with RIGL 42-46-2. Minutes of the meeting will be posted to: <http://www.seagrant.gso.uri.edu/scc/wrb/index.html>.